

It behooveth you to await the Day of the appearance of Him Whom God shall manifest. Indeed My aim in planting the Tree of the Bayán hath been none other than to enable you to recognize Me. In truth I Myself am the first to bow down before God and to believe in Him. Therefore let not your recognition become fruitless, inasmuch as the Bayán, notwithstanding the sublimity of its station, beareth fealty to Him Whom God shall make manifest, and it is He Who beseemeth most to be acclaimed as the Seat of divine Reality, though indeed He is I and I am He. However, when the Tree of the Bayán attaineth its highest development, We shall bend it low as a token of adoration towards its Lord Who will appear in the person of Him Whom God shall make manifest. Perchance ye may be privileged to glorify God as it befitteth His august Self.

Indeed ye have been called into being through the power of the Point of the Bayán while the Point Himself is resigned to the Will of Him Whom God shall make manifest, is exalted through His transcendent sublimity, is sustained by the evidences of His might, is glorified by the majesty of His oneness, is adorned by the beauty of His singleness, is empowered by His eternal dominion and is invested with authority through His everlasting sovereignty. How then could they, who are but the creation of the Point, be justified in saying “why or wherefore”?

O congregation of the Bayán, and all who are therein! Recognize ye the limits imposed upon you, for such a One as the

Point of the Bayán Himself hath believed in Him Whom God shall make manifest, before all things were created. Therein, verily, do I glory before all who are in the kingdom of heaven and earth. Suffer not yourselves to be shut out as by a veil from God after He hath revealed Himself. For all that hath been exalted in the Bayán is but as a ring upon My hand, and I Myself am, verily, but a ring upon the hand of Him Whom God shall make manifest—glorified be His mention! He turneth it as He pleaseth, for whatsoever He pleaseth, and through whatsoever He pleaseth. He, verily, is the Help in Peril, the Most High.