

Memorials of the Faithful, Mashhadí Ḥusayn and Mashhadí Muḥammad-i-Ádhirbáyjání

'Abdu'l-Bahá

Translated. Original Persian



Mashhadí Ḥusayn and Mashhadí Muḥammad-i-Ádhirbáyjání – Memorials of the Faithful, 'Abdu'l-Bahá

Mashhadí Ḥusayn and Mashhadí Muḥammad were both from the province of Ádhirbáyján. They were pure souls who took the great step in their own country: they freed themselves from friend and stranger alike, escaped from the superstitions that had blinded them before, strengthened their resolve, and bowed themselves down before the grace of God, the Lord of Life. They were blessed souls, loyal, unsullied in faith; evanescent, submissive, poor, content with the will of God, in love with His guiding Light, rejoicing over the great message. They left their province and traveled to Adrianople. Here beside the holy city they lived for quite a time in the village of Qumruq-Kilísá. By day, they supplicated God and communed with Him; by night, they wept, bemoaning the plight of Him Whom the world hath wronged.

When the exile to 'Akká was under way, they were not present in the city and thus were not arrested. Heavy of heart, they continued on in that area, shedding their tears. Once they had obtained a definite report from 'Akká, they left Rumelia and came here: two excellent souls, loyal bondsmen of the Blessed Beauty. It is impossible to tell how translucent they were of heart, how firm in faith.

They lived outside 'Akká in Bágh-i-Firdaws, worked as farmers, and spent their days returning thanks to God because once again they had won their way to the neighborhood of grace and love. But they were natives of Ádhirbáyján, accustomed to the cold, and they could not endure the local heat. Furthermore, this was during our early days in 'Akká, when the air was noxious, and the water unwholesome in the extreme. They both fell ill of a chronic, high fever. They bore it cheerfully, with amazing patience. During their days of illness, despite the assault of the fever, the violence of their ailment, the raging thirst, the restlessness, they remained inwardly at peace, rejoicing at the Divine glad tidings. And at a time when they were offering thanks with



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all their heart, they hurried away from this world and entered the other; they escaped from this cage and were released into the garden of immortality. Upon them be the mercy of God, and may He be well pleased with them. Unto them be salutations and praise. May God bring them into the Realm that abides forever, to delight in reunion with Him, to bask in the Kingdom of Splendors. Their two luminous tombs are in 'Akká.