Súriy-i-Damm

Bahá'u'lláh

Partial translation. Original Arabic



Suriy-i-Damm – Gleanings From The Writings of Bahá'u'lláh, pages: 88 - 90

سورة الدم

حضرة بهاء الله

النسخة العربية الأصلية



سورة الدم - حضرة بهاءالله - آثار قلم اعلى، جلد ٢، ١٥٩ بديع، الصفحات ٣٩٣ - ٤٠٠

* Partial Translation *

Praise be to Thee, O Lord My God, for the wondrous revelations of Thy inscrutable decree and the manifold woes and trials Thou hast destined for Myself. At one time Thou didst deliver Me into the hands of Nimrod; at another Thou hast allowed Pharaoh's rod to persecute Me. Thou, alone, canst estimate, through Thine all-encompassing knowledge and the operation of Thy Will, the incalculable afflictions I have suffered at their hands. Again Thou didst cast Me into the prisoncell of the ungodly, for no reason except that I was moved to whisper into the ears of the well-favored denizens of Thy Kingdom an intimation of the vision with which Thou hadst, through Thy knowledge, inspired Me, and revealed to Me its meaning through the potency of Thy might. And again Thou didst decree that I be beheaded by the sword of the infidel. Again I was crucified for having unveiled to men's eyes the hidden gems of Thy glorious unity, for having revealed to them the wondrous signs of Thy sovereign and everlasting power. How bitter the humiliations heaped upon Me, in a subsequent age, on the plain of Karbilá! How lonely did I feel amidst Thy people! To what a state of helplessness I was reduced in that land! Unsatisfied with such indignities, My persecutors decapitated Me, and, carrying aloft My head

أي ربّ لك الحمد على بدايع قضاياك وجوامع رزاياك مرّة أودعتني بيد النّمرود ثمّ بيد الفرعون ووردا عَلَيَّ ما أنت أحصيته بعلمك وأحطته بإرادتك ومرّة أودعتني في سجن المشركين بما قصصت على أهل العمآء حرفًا من الرّؤيا الذي ألهمتني بعلمك وعرّ فتني بسلطانك ومرّة قطعت رأسي بأيدي الكافرين ومرّة أرفعتني إلى الصّليب بما أظهرت في المُلك من جواهر أسرار عزّ فردانيّتك وبدايع آثار سلطان صمدانيّتك ومرّة ابتليتني في أرض الطّف بحيث كنت وحيدًا بين عبداك وفريدًا في مملكتك إلى أن قطعوا رأسي ثمّ أرفعوه على السّنان وداروه في كلّ الديار وحضروه على مقاعد المشركين ومواضع المنكرين ومرّة علّقوني في الهوآء ثمّ ضربوني بما عندهم من رصاص الغلّ والبغضآء إلى أن قطعوا أركاني وفصلوا جوارحي إلى أن بلغ الزّمان الي هذه الأيّام الّتي اجتمعوا المغلّون على نفسي ويتدبّرون في كلّ حين بأن يدخلوا في قلوب العباد ضغني وبغضي ويمكرون في ذلك بكلّ ما هم عليه لمقتدرون ...فوعزّتك يا محبوبي أشكرك حينئذ في تلك الحالة وعلى كلّ ما ورد عَلَيّ في سبيل رضائك وأكون راضيًا منك ومن بدايع حينئذ





from land to land paraded it before the gaze of the unbelieving multitude, and deposited it on the seats of the perverse and faithless. In a later age, I was suspended, and My breast was made a target to the darts of the malicious cruelty of My foes. My limbs were riddled with bullets, and My body was torn asunder. Finally, behold how, in this Day, My treacherous enemies have leagued themselves against Me, and are continually plotting to instill the venom of hate and malice into the souls of Thy servants. With all their might they are scheming to accomplish their purpose.... Grievous as is My plight, O God, My Well-Beloved, I render thanks unto Thee, and My Spirit is grateful for whatsoever hath befallen me in the path of Thy good-pleasure. I am well pleased with that which Thou didst ordain for Me, and welcome, however calamitous, the pains and sorrows I am made to suffer.

