

1-TIHRÁN DEPARTURE FROM TIHRÁN VIA KARAND TO BAGHDÁD- Jan. 12, 1853.

THE FOLLOWING VILLAGES AND TOWNS PASSED THROUGH EN ROUTE:

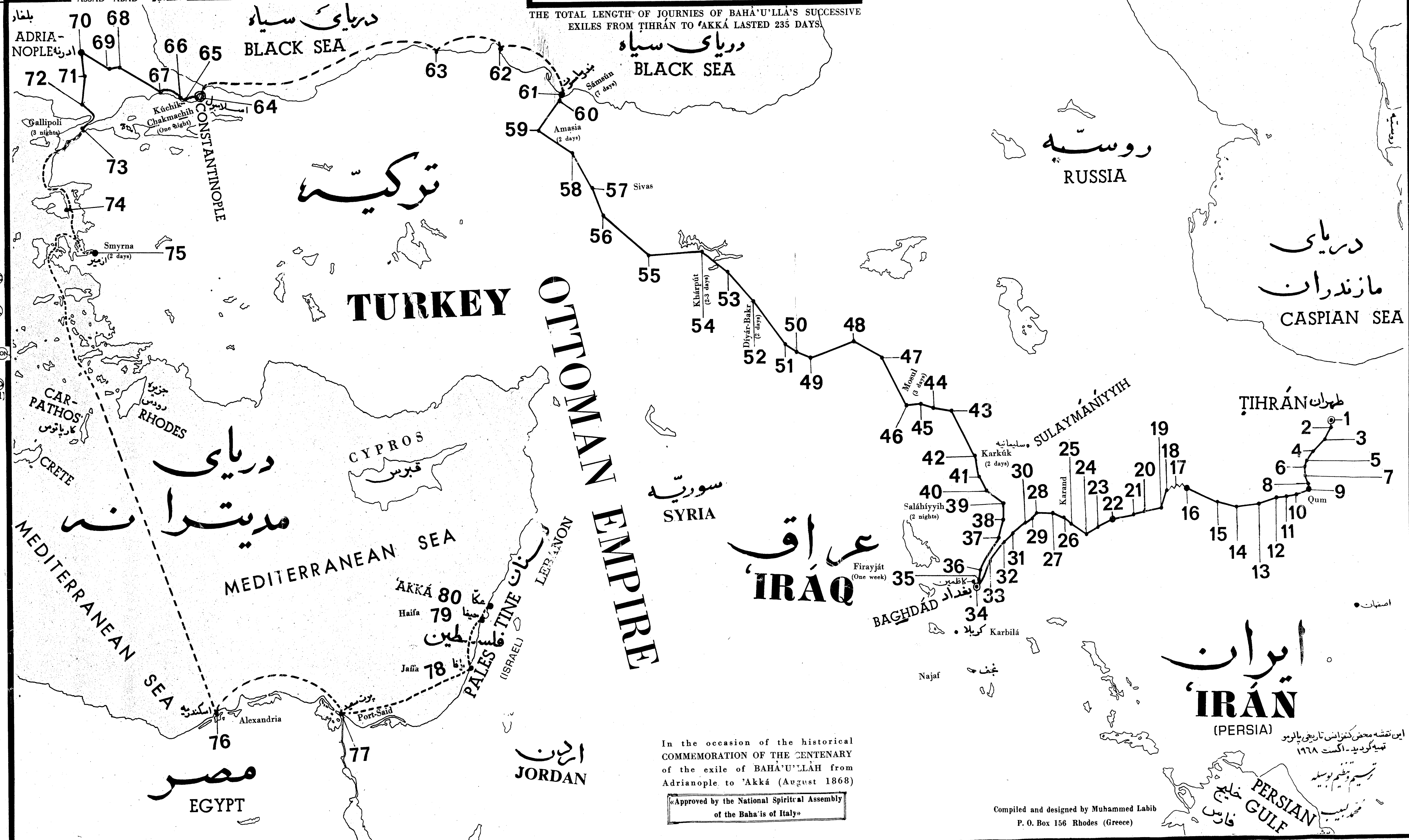
- 1. REY
2. HASAN-ÁBÁD
3. QALAY-I-MUHAMMAD
4. ALI KHÁN
5. ALI-ÁBÁD
6. KUSHK-I-NOŠRAT
7. BĀGHĒR-ÁBÁD
8. MANZARIYĪH
9. QUM

18. ASSAD-ÁBÁD
19. KANGĀVAR
20. SAHNIH
21. BISOTOON
22. KERMĀNSHĀH
23. MAHI-DASHĒT
24. HAROON-ÁBĀD
25. KARAND (KEREND)
26. SORKHIH-DIZIĪH
27. SAR POL-I-ZAHĀB
28. QASR-I-SHIRIN

MAP OF STAGES IN BAHÁ'ULLÁH'S SUCCESSIVE EXILES FROM TIHRÁN TO ÁKKÁ

JANUARY 12, 1853 — AUGUST 31, 1868

THE TOTAL LENGTH OF JOURNIES OF BAHÁ'ULLÁH'S SUCCESSIVE EXILES FROM TIHRÁN TO ÁKKÁ LASTED 235 DAYS.



BAGHDAD PERIOD - Residence for over a month in Kázimayn. Return to Baghdád. Departure for Kurdistán April 10, 1854. (Rajab 12, 1270 A.H.) Sojourn on Sar-Galú mountain and in a cave. Residence in Sulaymáníyih in the Tak'yiy-i-Mawlániá Kháid. Return to Baghdád March 19, 1856. (Rajab 12, 1272, A.H.) Return from celebrating Naw-Rúz in Mazra'iy-i-Vashsháháb, to Baghdád March 26, 1863. (Shavvát 5, 1279, A.H.) Sojourn in the Najfíyih Garden, Baghdád: Bahá'u'lláh spent twelve days in this garden on the shores of the river Tigris, commencing with His departure from His home on April 22, 1863. (Dhí'l-Qa'dh 3, 1279 A.H.) This period is known as the Rivjân Festival, the Greatest of all Bahá'í celebrations, and that garden has been called by Him, in commemoration of His Declaration there, the "Garden of Rivjân." Departure from the Garden of Rivjân May 3, 1863. (Dhí'l-Qa'dh 14, 1279 A.H.)

Alphabetical List of Bahá'u'lláh's Best-Known Writings

Abbreviations denotes the cities in which the following sacred writings were revealed.

- AD - ADRIANOPLE
AK - AKKA
BG - BAGHDAD
CN - CONSTANTINOPLE
S - Sulaymáníyih.
Lahw-i-Tibb
Lahw-i-Tuqá
Lahw-i-Yúsu'f
Lahw-i-Zaynu'l-Muqarrabín
Lahw-i-Ziyárah
Madínatu'l-Ridá
Madínatu'l-Tawhíd
Mathnaví
Munájjáthá-y-i-Siyám
Qad-ftaraqa'l-Mukhlisín
Qashdíy-i-Vaqá'íyih
Rashh-i-Amá Tíhrán
Ridvánu'l-'Adl
Ridvánu'l-Iqrár
Shahíy-i-Shahíyih
Salát-i-Mayyit
Sáqi-Az-Ghayb-i-Baqá
Shikar-Shikan-Shavand
Subhána-Rabbi'ya'l-'Alá
Subhána-Yá-Hú
Súratu-l-láh
Súry-i-Ah'zán
Súry-i-Amin
Súry-i-Amr
Súry-i-A'ráb
Súry-i-Ash'áb
Súry-i-Asmá
Súry-i-Bayán
Súry-i-Burhán
Súry-i-Dammn
Súry-i-Dhabih
Súry-i-Dhikh
Súry-i-Faql
Súry-i-Fath
Súry-i-Fu'ád
Súry-i-Ghusn
Súry-i-Hajj I
Súry-i-Hajj II
Súry-i-Haykal
Súry-i-Hifz
Súry-i-Hijr
Súry-i-Ibád
Súry-i-Ism
Súry-i-Ismuna'l-Mursil
Súry-i-Javád
Súry-i-Khitáb
Súry-i-Man'
Súry-i-Mulúk
Súry-i-Nidá
Súry-i-Nush
Súry-i-Qadr
Súry-i-Qahir
Súry-i-Qalam
Súry-i-Qamis
Súry-i-Sabr
Súry-i-Sultán
Súry-i-Vafá
Súry-i-Ziyárah
Súry-i-Zubur
Súry-i-Zuhúr
Tafsír-i-Hú
Tafsír-i-Hurufát-i-Muqá'at'ih
Tajalliyát (Revelations)
Tarázát (Ornaments)
Ziyárat-Námih
Ziyárat-Námíy-i-Awliya
Ziyárat-Námíy-i-Bábu'l-Báb va Qudús
Ziyárat-Námíy-i-Bayt
Ziyárat-Námíy-i-Maryam
Ziyárat-Námíy-i-Siyidul-gh-Shuhadá

Alphabetical List of Bahá'u'lláh's Best-Known Writings

Abbreviations denotes the cities in which the following sacred writings were revealed.

- ADRIANOPLE
AMÁSIA
AMÁSIA (2 days)
AMÁSIA (3 days)
AMÁSIA (4 days)
AMÁSIA (5 days)
AMÁSIA (6 days)
AMÁSIA (7 days)
AMÁSIA (8 days)
AMÁSIA (9 days)
AMÁSIA (10 days)
AMÁSIA (11 days)
AMÁSIA (12 days)
AMÁSIA (13 days)
AMÁSIA (14 days)
AMÁSIA (15 days)
AMÁSIA (16 days)
AMÁSIA (17 days)
AMÁSIA (18 days)
AMÁSIA (19 days)
AMÁSIA (20 days)
AMÁSIA (21 days)
AMÁSIA (22 days)
AMÁSIA (23 days)
AMÁSIA (24 days)
AMÁSIA (25 days)
AMÁSIA (26 days)
AMÁSIA (27 days)
AMÁSIA (28 days)
AMÁSIA (29 days)
AMÁSIA (30 days)
AMÁSIA (31 days)
AMÁSIA (32 days)
AMÁSIA (33 days)
AMÁSIA (34 days)
AMÁSIA (35 days)
AMÁSIA (36 days)
AMÁSIA (37 days)
AMÁSIA (38 days)
AMÁSIA (39 days)
AMÁSIA (40 days)
AMÁSIA (41 days)
AMÁSIA (42 days)
AMÁSIA (43 days)
AMÁSIA (44 days)
AMÁSIA (45 days)
AMÁSIA (46 days)
AMÁSIA (47 days)
AMÁSIA (48 days)
AMÁSIA (49 days)
AMÁSIA (50 days)
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AMÁSIA (68 days)
AMÁSIA (69 days)
AMÁSIA (70 days)
AMÁSIA (71 days)
AMÁSIA (72 days)
AMÁSIA (73 days)
AMÁSIA (74 days)
AMÁSIA (75 days)
AMÁSIA (76 days)
AMÁSIA (77 days)
AMÁSIA (78 days)
AMÁSIA (79 days)
AMÁSIA (80 days)

In the occasion of the historical COMMEMORATION OF THE CENTENARY of the exile of BAHÁ'ULLÁH from Adrianople to 'Ákká (August 1868)

Approved by the National Spiritual Assembly of the Baha'is of Italy

Compiled and designed by Muhammed Labib P. O. Box 156 Rhodes (Greece)

41. Táwúq
42. Karkúk (stayed two days)
43. Irbil
44. By the river Záb
45. Bartallih
46. Mosul (stayed three days)
47. Zákhih
48. Jazirih
49. Nisbíh
50. Hasan-Aqá

51. Márdin
52. Diyár-Bakr (Stayed two days)
53. Ma'dan-Mis
54. Khárpút (stayed two or three days)
55. Ma'dan-Nuqrih
56. Dilh-Tásh
57. Sívá
58. Tíqát
59. Amásia (stayed two days)
60. Ilahíyyih (reached on last day of overland journey)

61. Sámsún on the Black Sea: Bahá'u'lláh stayed there seven days before departing by steamer for Constantinople on Aug. 13, 1863. (Safar 27, 1280 A.H.)
62. Sinope (Port of call touched on Aug. 14.)
63. Anyábuli (Port of call touched on Aug. 15.)

64. CONSTANTINOPLE (arrival Aug. 16, 1863. Rabí'u'l-Avval 1, 1280 A.H.) Journey from Baghdád to Sámsún lasted 110 days.
65. Kúchik-Chakmachih (spent one night)
66. Buyúk-Chakmachih
67. Salvári
68. Birkávi
69. Bába-Tskí

نقشه خط سیر و مراحل نفی و سگرگونی منوالی حضرت بهاء الله از طهران با عسکریه ۱۳ ژانویه ۱۸۵۳ - ۳۱ اگست ۱۸۶۸

80. ÁKKÁ - Arrival in 'Ákká Aug. 31, 1868. (Jamádiyu'l-Avval 12, 1285 A.H.) Imprisonment in the Barracks of 'Ákká lasted two years, two months and five days. Confinement in the prison city of 'Ákká, from the time of His arrival, was nine years. Bahá'u'lláh spent, in 'Ákká and its vicinity, twenty-four years as a prisoner and exile. Bahá'u'lláh was landed in the morning and a few hours later left by sailing vessel for 'Ákká.

70. ADRIANOPLE SOJOURN AND DEPARTURE FOR THE HOLY LAND - Arrival Dec. 12, 1863. (Rajab 1, 1280 A.H.) Departure Aug. 12, 1868. (Rabí'u'l-Thání 22, 1285 A.H.)